



Saturday July 4, 2026

Session 3 Summary

Rebuilding Kingdom Consciousness

The third session of the Teaching Residency expanded the conversation on dominion by examining both the external systems believers are called to influence and the spiritual realities that empower that influence.

The day began with a special teaching by **Praise Fowowe** on **Taking Territories: Templates, Strategies & Principles**, followed by the third session of **Rebuilding Kingdom Consciousness** by **Olufisayo Okunsanya**.

Together, both teachings presented a compelling message: kingdom influence requires more than conviction. It requires strategy, systems, and spiritual understanding.

Taking Territories Through Systems

Opening the session, Praise Fowowe challenged participants to reconsider what it means to fulfil the Great Commission.

While the Church has traditionally measured success through crusades, church planting, and attendance, he argued that Scripture calls believers to disciple **nations**, not merely gather crowds.

This raises an important question: *How do you disciple a nation?*

According to the teaching, lasting territorial influence comes through systems rather than events. Prayer meetings make tremendous power available, but power alone does not transform society. Systems do.

Drawing comparisons between Christianity and Islam's influence in the United Kingdom, he illustrated how ideologies spread by establishing economic, educational, entertainment, and policy systems that shape culture over generations.

Participants were challenged to think beyond personalities and towards institutions. The call was not simply to build ministries, but to build structures capable of influencing education, governance, business, media, families, and culture.

To explain this, he introduced the **IDEO Power Stack**, a framework describing six pillars that sustain ideological influence:

- Sponsors of Influence
- Policy Architects
- Intellectual Amplifiers
- Religious Engineers
- Armed Enforcers
- Lineage and Population Strategists

He then presented a kingdom equivalent, encouraging believers to intentionally raise kingdom financiers, statesmen, thinkers, shepherds, protectors, and families who together advance God's purposes in society.

The session concluded with a challenge to move beyond personal ambition towards a shared kingdom agenda.

"Our religious meetings," he noted, "must become a means to an end—not the end itself."

Understanding the Language of the Spiritual

Building on the previous sessions, Olufisayo Okunsanya returned to the believer's dual identity.

Man was created from dust and spirit, giving humanity legitimate jurisdiction in both the earthly and spiritual realms. This unique design enables believers to receive from heaven while exercising authority within the earth.

The teaching emphasised that dominion is exercised not only through visible systems but also through understanding the legal realities of the spiritual realm.

Blood: The Language of the Earth

A central focus of the session was blood as one of the primary legal languages recognised by the earth.

Beginning with the account of Cain and Abel, Mr. Okunsanya argued that Abel's sacrifice was accepted because it contained blood, while Cain's offering did not address the legal realities established within creation.

Blood was described as more than a biological substance. It is a record keeper, carrying identity, memory, covenant, and legal testimony across generations.

This framework also provided a distinction between **sin**, **transgression**, and **iniquity**.

While sin refers to missing the mark and transgression describes deliberate rebellion, iniquity was presented as patterns embedded within family bloodlines that create recurring tendencies across generations.

Redemption and Spiritual Legality

The session explored the provisions made available through Christ's redemption and the conditions attached to appropriating them.

Mercy, righteousness, the Holy Spirit, covenant, faith, power, wealth, and the anointing are all available through Christ, but believers are called to actively respond through obedience, consistency, sacrifice, prayer, and intimacy with God.

Being "in Christ" provides legal access to these realities. Walking in them requires intentional appropriation.

Prayer was presented as one of the primary means through which believers negotiate heavenly authority for earthly intervention.

The Courtroom of Heaven

Continuing the legal framework introduced in earlier sessions, Mr. Okunsanya described prayer through the imagery of a courtroom.

Unlike earthly courts where individuals plead guilty or not guilty, believers plead the blood of Jesus.

The issue is not whether the offence occurred, but whether the penalty has already been paid.

Through Christ's sacrifice, the believer stands before God on the basis of redemption rather than personal merit.

The teaching also highlighted the role of witnesses within God's judicial system, including the blood of Jesus, which "speaks better things than the blood of Abel."

Treasures in Darkness

Another significant lesson came through the story of a believer who experienced a significant trial.

Rather than viewing the experience solely as suffering, he used the season to strengthen his spiritual life, share the gospel, and influence those around him.

The story illustrated the biblical principle of "treasures in darkness."

God often develops capacity, reveals purpose, and opens unexpected opportunities in seasons that appear painful or hidden.

Believers were encouraged not to measure God's faithfulness only by deliverance, but also by what He accomplishes through the process.

Key Takeaways

- Nations are transformed through systems, not isolated events.
- The Great Commission calls believers to disciple cultures and institutions, not only individuals.
- Kingdom influence requires collaboration across multiple spheres of society.
- Man's dual nature gives believers legitimate jurisdiction in both the spiritual and earthly realms.
- Blood functions as a legal witness within God's redemptive framework.
- Redemption provides access to God's promises, but those promises must be appropriated through faith and obedience.
- Prayer is an invitation for heavenly power to operate within earthly circumstances.
- God frequently develops His people in hidden seasons before entrusting them with greater assignments.
- Kingdom builders are called to think beyond personal success and participate in God's long-term agenda for families, institutions, and nations.

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About The Teachers

Olufisayo Okunsanya



Olufisayo Okunsanya is a business management advocate, management consultant, and capacity development professional with over 18 years of experience helping organisations translate vision into effective execution, sustainable growth, and long-term value creation. A graduate of the University of Lagos and author of *Business at the Speed of Rhema* and *Anatomy of Business*, he has built a distinguished career in strategy, technical advisory, and leadership development. Most recently, he served as Business Development Director at Medical Credit Fund, where he led initiatives to strengthen healthcare SMEs across Africa, including the design of the Health Management Program in partnership with Pan-Atlantic University. Through his work, Fisayo remains committed to equipping entrepreneurs, professionals, and institutions with the systems and capabilities needed to achieve excellence and purpose in the marketplace.

Praise Fowowe



Praise Fowowe is an internationally acclaimed family life strategist, consultant, and founder of Praise Fowowe Research LLC and the Institute of Family Engineering & Development Africa, focused on transforming family systems worldwide using research-driven frameworks. He is recognised for pioneering Family Systems Engineering and designing innovative programs that strengthen family dynamics, parenting, and child development across cultures. His expertise has been sought by governments, organizations, and institutions globally, and he was honoured with the President's Lifetime Achievement Award by U.S. President Joe Biden for his contributions to family life innovation.